

STATE OF NEW HAMPSHIRE

COMMISSIONERS  
Robert R. Scott  
Martin P. Honigberg

EXECUTIVE DIRECTOR  
Debra A. Howland



PUBLIC UTILITIES COMMISSION  
21 S. Fruit St., Suite 10  
Concord, N.H. 03301-2429

TDD Access: Relay NH  
1-800-735-2964

Tel. (603) 271-2431

FAX No. 271-3878

Website:  
[www.puc.nh.gov](http://www.puc.nh.gov)

NHPUC 6NOV14AM10:48

November 5, 2014

Debra A. Howland, Executive Director  
N.H. Public Utilities Commission  
21 South Fruit Street, Suite 10  
Concord, NH 03301

Re: Docket DG 14-180; Liberty Utilities (EnergyNorth Natural Gas) Corp.  
Notice of Intent to File Rate Schedules  
Response to HotZero Petition to Intervene

Ms. Howland:

Please be advised that Staff does not object to the late-filed *Petition for Intervention* filed by HotZero, LLC.

Thank you.

Sincerely,

A handwritten signature in blue ink that reads "M. Sheehan".

Michael J. Sheehan  
Staff Counsel

cc: Service List (Electronically)

**SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED**

---

---

**Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.**

Executive.Director@puc.nh.gov  
al-azad.m.iqbal@puc.nh.gov  
alexander.speidel@puc.nh.gov  
amanda.noonan@puc.nh.gov  
david.pettit@lw.com  
david.schwartz@lw.com  
james.brennan@oca.nh.gov  
mark.naylor@puc.nh.gov  
michael.sheehan@puc.nh.gov  
mjesanis@hotmail.com  
ocalitigation@oca.nh.gov  
Rorie.E.P.Hollenberg@oca.nh.gov  
sarah.knowlton@libertyutilities.com  
Stephen.Hall@libertyutilities.com  
Stephen.R.Eckberg@puc.nh.gov  
steve.frink@puc.nh.gov  
susan.chamberlin@oca.nh.gov

Docket #: 14-180-1      Printed: November 06, 2014

**FILING INSTRUCTIONS:**

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:**
- DEBRA A HOWLAND  
EXECUTIVE DIRECTOR  
NHPUC  
21 S. FRUIT ST, SUITE 10  
CONCORD NH 03301-2429
- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.**
- c) Serve a written copy on each person on the service list not able to receive electronic mail.**